

DISTRICT DEPUTY'S DEGREE EXEMPLIFICATION REPORT

Date: _____

TO: SUPREME KNIGHT CARL A. ANDERSON

FROM: DISTRICT DEPUTY _____
(Full Name)

DISTRICT NUMBER _____ STATE OR PROVINCE _____
(Two Character Abbreviation)

(FORM 450-C MAY BE SUBMITTED BY THE HOST GRAND KNIGHT OR FINANCIAL SECRETARY FOR FIRST DEGREE EXEMPLIFICATIONS ONLY. THE DISTRICT DEPUTY MUST COMPLETE AND SUBMIT FORM 450 FOR ALL DEGREE EXEMPLIFICATIONS.)

DEGREE: FIRST SECOND THIRD DATE OF DEGREE: _____

HONOREE: _____

HOST COUNCIL #: _____ DEGREE TEAM COUNCIL #: _____

SECOND AND/OR THIRD DEGREE TEAM NAME: _____

GENERAL OBSERVATIONS:

PARTICIPATING COUNCILS – CANDIDATES

COUNCIL NUMBER	DISTRICT NUMBER	NUMBER OF CANDIDATES
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COUNCILS MUST CONDUCT OR PARTICIPATE IN AT LEAST FOUR FIRST DEGREES WITHIN THE FRATERNAL YEAR TO QUALIFY FOR THE STAR COUNCIL AWARD. COUNCILS ARE ENCOURAGED TO CONDUCT FIRST DEGREES AS OFTEN AS NEEDED TO ENSURE THE TIMELY INITIATION OF EVERY MEMBERSHIP PROSPECT. WHILE THE FIRST DEGREE MAY BE CONDUCTED BY READING THE PARTS, THE MEMORIZATION OF THE DEGREE REMAINS THE PREFERRED METHOD. DEGREE TEAMS THAT HAVE COMMITTED THEIR PARTS COMPLETELY TO MEMORY MAY BE CERTIFIED BY THE DISTRICT DEPUTY ON FORM NO. 543, NOTICE OF CERTIFICATION OF FIRST DEGREE TEAM.

SIGNED BY: _____ DD# _____

CC: STATE DEPUTY

Street Address

City and State or Province ZIP or Postal Code