

# DEGREE EXEMPLIFICATION REPORT

TO: SUPREME KNIGHT CARL A. ANDERSON  
FROM: DISTRICT DEPUTY NAME \_\_\_\_\_  
DISTRICT NUMBER \_\_\_\_\_ JURISDICTION \_\_\_\_\_  
DEGREE DATE \_\_\_\_\_ HOST COUNCIL NUMBER \_\_\_\_\_

**ONLY SUBMIT ONE REPORT PER DEGREE. DO NOT REPORT MULTIPLE DEGREES ON A SINGLE FORM**

DEGREE REPORT: TOTAL NUMBER OF CANDIDATES \_\_\_\_\_

**ADMISSION**  STAFF COUNCIL NUMBER: \_\_\_\_\_

ADMISSION DEGREE PRESENTATION: STAFF PRESENTED BY MEMORY   
STAFF READ FROM SCRIPT  STAFF USED CEREMONIAL DVD

**FORMATION**  STAFF NAME: \_\_\_\_\_

**KNIGHTHOOD**  C.O. NAME: \_\_\_\_\_

GENERAL  
OBSERVATIONS:

## PARTICIPATING COUNCILS – CANDIDATES

COUNCIL NUMBER	NUMBER OF CANDIDATES	COUNCIL NUMBER	NUMBER OF CANDIDATES
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

SUBMITTED BY: \_\_\_\_\_

TITLE \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

CC: STATE DEPUTY

City and State or Province

ZIP or Postal Code